**­Surprise Valley Electrification Corp.**

**Scheduled Meeting**

**­March 25, 2021**

**Agenda**

1. **Meeting called to order at \_\_\_\_\_\_\_\_\_a.m. by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Directors present\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Directors absent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attorney present Yes No**

**Management present\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Members present\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Chair appoints\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to take the minutes.**
2. **Changes or additions to the agenda**

**Open Session**

**1. Reading of previous Board Meeting Minutes**

**1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Approved**

**2.** **Manager’s Report**

**Brad- Manager’s Report C. John- Engineer**

**Dennis- Operations Report D. DJ- Member Services**

**3. Member Discussion Period**

**A. Leslie Boyle, Alturas Ranches B.**

**4. Correspondence**

**A. Alturas FFA B. Dixie McGarva C.**

**5. Old Business**

**A. B. C.**

**6. New Business**

**A. WO Inv#9245 B. Ray Cloud’s Expenses C. D. E. F.**

**7. Policy Review**

**A.**

**8. Capital Credits**

**Closed Session**

**1. Approval of New & Cancelled Memberships**

**2. Write Offs**

**3. Financials**

**4. Board Discussion**

**Adjournment**